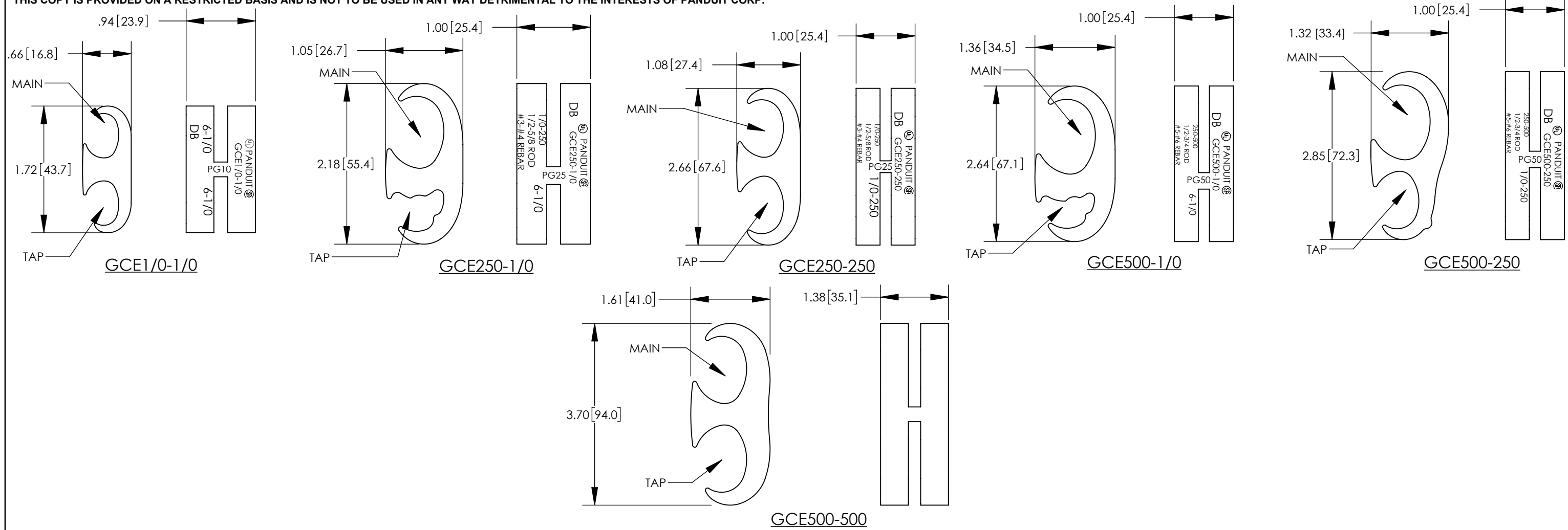


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT PART NUMBER | MAIN - AWG [mm]                       |                              |   | TAP - AWG [mm]                      | PANDUIT COLOR CODE | PANDUIT DIE INDEX NO. | STD. PKG QTY. |
|---------------------|---------------------------------------|------------------------------|---|-------------------------------------|--------------------|-----------------------|---------------|
|                     | COPPER CABLE                          | GROUND ROD                   | REBAR   | COPPER CABLE                        |                    |                       |               |
| GCE1/0-1/0          | #6 SOL - 1/0 STR [16-50 SQ mm]        | N/A                          | N/A   | #6 SOL - 1/0 STR [16-50 SQ mm]      | RED                | PG10                  | 1             |
| GCE250-1/0          | #1/0 STR - 250 kcmil [70-120 SQ mm]   | 1/2"-5/8" ROD [12.7-15.9 mm] | 3/8" - 1/2"; #3-#4 REBAR [9.5-12.7mm; #10M-#13M REBAR]  | #6 SOL - 1/0 STR [16-50 SQ mm]      | BLACK              | PG25                  |               |
| GCE250-250          | #1/0 STR - 250 kcmil [70-120 SQ mm]   | 1/2"-5/8" ROD [12.7-15.9 mm] | 3/8" - 1/2"; #3-#4 REBAR [9.5-12.7mm; #10M-#13M REBAR]  | #1/0 STR - 250 kcmil [70-120 SQ mm] | BLACK              | PG25                  |               |
| GCE500-1/0          | 250 kcmil - 500 kcmil [150-240 SQ mm] | 1/2"-3/4" ROD [12.7-19.1 mm] | 5/8" - 3/4"; #5-#6 REBAR [15.9-19.1mm; #16M-#19M REBAR] | #6 SOL - 1/0 STR [16-50 SQ mm]      | BLUE               | PG50                  |               |
| GCE500-250          | 250 kcmil - 500 kcmil [150-240 SQ mm] | 1/2"-3/4" ROD [12.7-19.1 mm] | 5/8" - 3/4"; #5-#6 REBAR [15.9-19.1mm; #16M-#19M REBAR] | #1/0 STR - 250 kcmil [70-120 SQ mm] | BLUE               | PG50                  |               |
| GCE500-500          | 4/0 STR - 500 kcmil [105-240 SQ mm]   | 5/8"-3/4" ROD [15.9-19.1 mm] | 5/8" - 3/4"; #5-#6 REBAR [15.9-19.1mm; #16M-#19M REBAR] | 4/0 STR - 500 kcmil [105-240 SQ mm] | YELLOW             | PG55                  |               |



NOTES

- DIMENSIONS IN PARENTHESIS ARE MILLIMETERS.
- UL 467 LISTED AND CSA 22.2 CERTIFIED FOR GROUNDING & BONDING SUITABLE FOR DIRECT BURIAL IN EARTH OR CONCRETE WHEN CRIMPED WITH PANDUIT OR INDUSTRY STANDARD CRIMPING TOOLS & PANDUIT DIES.
- ENHANCED CRIMP PROCESS WITH PATENTED TECHNOLOGY MEETS IEEE STD 837 - 2002 AND REV 2014. SEE INSTRUCTION SHEET T-PMPI-289-PC ON WWW.PANDUIT.COM FOR FURTHER DETAILS.  
**NOTE: DOES NOT APPLY TO GCE500-500**
- PRE-APPLIED ANTIOXIDANT COMPOUND ENSURES A HIGH QUALITY MECHANICAL AND ELECTRICAL BOND, SPEEDING INSTALLATION.
- CABLE TIES ARE PROVIDED WITH THE TAPS TO RETAIN WIRES IN POSITION DURING CRIMPING.

| REV | DATE  | BY   | CHK  | APR  | DESCRIPTION                                   | ECN             |
|-----|-------|------|------|------|---|-----------------|
| 05  | 12/21 | JHNU | JHNU | JADE | REVISED NOTE 3 TO REFERENCE INSTRUCTION SHEET | 114242          |
| 04  | 5/18  | JEH  | JHNU | JADE | REVISED NOTE 3 ADDED REV 2014.                | N10652AK-C41748 |

|   |                           |                            |        |
|---|---------------------------|----------------------------|--------|
| TITLE   |                           | E-TAP GROUNDING CONNECTORS |        |
| CUSTOMER DRAWING  |                           | N10652AK/05                |        |
| ITEM REVISION NAME  | N10652AK/05               |                            |        |
| DATASET FILE NAME   | N10652AK-C41748/05.SLDDRW |                            |        |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN [mm] |                           | .XXX ±                     |        |
| .X ±  |                           | .XXX ±                     |        |
| .XX ± .03 [0.8]   |                           | ANGLES ±                   |        |
| THIRD ANGLE PROJECTION  |                           | DRAWING NUMBER C41748      |        |
| DRAWN BY  | DATE                      | CHK                        | SCALE  |
| JHNU  | 12/10                     | RGB                        | N/A    |
| SHEET 1 OF 1  |                           |                            | SIZE B |