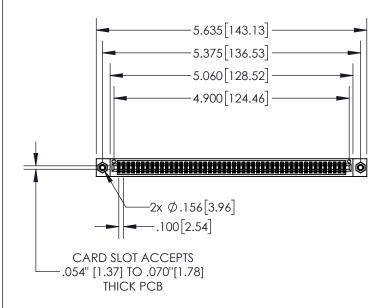
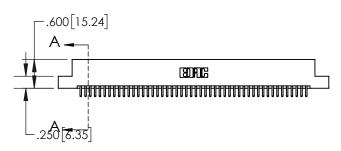
**Contact Dimensions:** 

520-P.C. Tail .030x.018(0.76x0.46) - Tail LG=.175(4.45) .100 (2.54) Contact Spacing x .200 (5.08) Row Spacing





- ACAD REFERENCE NO. 845-ENG-MASTER 845/895 SERIES HIGH TEMP CARD EDGE CONNECTOR
- INSULATOR MATERIAL: THERMOPLASTIC, UL 94V-0
  - CONTACT MATERIAL; COPPER TIN ALLOY
    CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING
    ON THE CONTACT TAILS, NICKEL UNDERPLATE

| .330[8.38]<br>CARD \$LOT |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| .370[9.40]               |  |  |  |  |  |
| SECTION A-A              |  |  |  |  |  |
|                          |  |  |  |  |  |
| .160[4.06]<br>POINT OF   |  |  |  |  |  |
| CONTACT                  |  |  |  |  |  |
| .200[5.08]               |  |  |  |  |  |

| PART NUMBER: 895-096-520-208         |   | DRAWN: <b>F</b> | R.STA.MONICA | DATE: <b>MA</b> | Y.16/2017 |
|--------------------------------------|---|-----------------|--------------|-----------------|-----------|
|                                      |   | CHECKED         | :            | DATE:           |           |
| EDAC INC                             | ARE THE PROPERTY OF EDAC INC., AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS | SCALE:          | 1:2          | SHEET '         | OF 2      |
| TORONTO, ONTARIO CANADA              |   | DRAWING         | NUMBER       |                 | ISSUE     |
| YOUR CONNECTION TO QUALITY & SERVICE |   | 84              | 5-ENG-MASTER |                 | 1         |







- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 845/895 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|   | ACAD REFERENCE NO. 845-ENG-MASTER |                  |  |  |  |  |
|---|-----------------------------------|------------------|--|--|--|--|
|   | DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |  |  |  |  |
|   | CHECKED:                          | DATE:            |  |  |  |  |
|   | SCALE: 1:1                        | SHEET 2 OF 2     |  |  |  |  |
| D | DRAWING NUMBER                    | ISSUE            |  |  |  |  |

845-ENG-MASTER