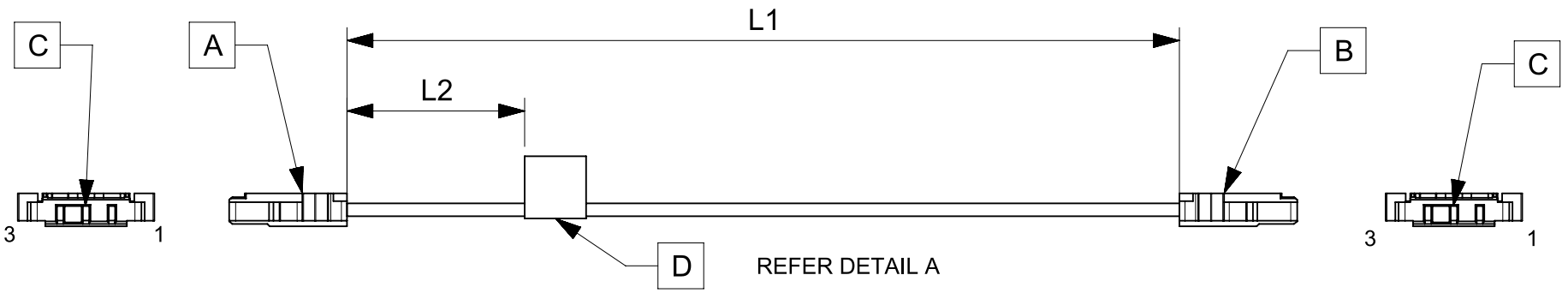


| ITEM | PART#      | DESCRIPTION                             | QTY | UOM |
|------|------------|---|-----|-----|
| A,B  | 2053410203 | PICO-LOCK 2.0 W/B REC HSG 3P            | 2   | PC  |
| C    | 2053425028 | PICO-LOCK 2.0 W/B REC TERM PL AWG#20-22 | 6   | PC  |
| D    | --         | PAPER PRINTED PAPER WHITE               | 1   | PC  |

| FROM | TO | DESCRIPTION                    | COLOR |
|------|----|--------------------------------|-------|
| A1   | B3 | 1X20AWG DISC SR-PVC BK UL10002 | BLACK |
| A2   | B2 | 1X20AWG DISC SR-PVC BK UL10002 | BLACK |
| A3   | B1 | 1X20AWG DISC SR-PVC BK UL10002 | BLACK |



| TABLE       |       |          |                                      |
|-------------|-------|----------|--------------------------------------|
| PART NUMBER | L1    | L2 (REF) | TITLE                                |
| 2196562030  | 50±3  | 15       | Pico-Lock 2.0 R-R 3ckt 50mm disc Au  |
| 2196562031  | 100±3 | 15       | Pico-Lock 2.0 R-R 3ckt 100mm disc Au |
| 2196562032  | 150±4 | 15       | Pico-Lock 2.0 R-R 3ckt 150mm disc Au |
| 2196562033  | 300±4 | 15       | Pico-Lock 2.0 R-R 3ckt 300mm disc Au |
| 2196562034  | 600±6 | 15       | Pico-Lock 2.0 R-R 3ckt 600mm disc Au |

**NOTES**

1. Cable assembly must pass 100% continuity and polarity test.
2. Connector view shown is from mating side.
3. Label text must be 2mm max. in height with Arial font.
4. Label must be wrapped in Flag type on a single cable.

MOLEX P/N  
 MOLEX  
 BATCH WK/YR  
 DETAIL A

| REVISION   |     |                 |         |
|------------|-----|-----------------|---------|
| DATE       | REV | DESCRIPTION     | CHANGER |
| 2021/12/27 | A   | INITIAL RELEASE | SAIKIG  |

|  |   |                        |                                       |                              |                                      |
|--|---|------------------------|---------------------------------------|------------------------------|--------------------------------------|
| FUNCTIONAL SYMBOLS<br>$\nabla_A = 0$<br>$\nabla_E = 0$<br>$\nabla_P = 0$<br>DIVISIONAL SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        | CURRENT REV DESC:                     |                              | <br><br>SEE TABLE                    |
|  | DIMENSION UNITS   | SCALE                  | GENERAL TOLERANCES (UNLESS SPECIFIED) |                              |                                      |
|  | mm  | NTS                    | ANGULAR TOL ± °                       |                              |                                      |
|  | 4 PLACES ±  |                        | 3 PLACES ±                            |                              |                                      |
| 3 PLACES ±   |   | 2 PLACES ±             |                                       | EC NO: 690897                | PRODUCT CUSTOMER DRAWING             |
| 2 PLACES ±   |   | 1 PLACE ±              |                                       | DRWN: SAIKIG 2021/12/27      |                                      |
| 1 PLACE ±  |   | 0 PLACES ±             |                                       | CHK'D: MNARAYAN01 2022/01/13 | DOCUMENT NUMBER<br><b>2196562030</b> |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS   |   | THIRD ANGLE PROJECTION |                                       | APPR: MNARAYAN01 2022/01/13  |                                      |
|  |   | DRAWING                |                                       | SERIES                       | DOC TYPE                             |
|  |   | A4-SIZE                |                                       | 219656                       | PSD                                  |
|  |   |                        |                                       | MATERIAL NUMBER              | DOC PART                             |
|  |   |                        |                                       | SEE TABLE                    | 000                                  |
|  |   |                        |                                       | CUSTOMER                     | REVISION                             |
|  |   |                        |                                       | GENERAL MARKET               | A                                    |
|  |   |                        |                                       | SHEET NUMBER                 |                                      |
|  |   |                        |                                       | 1 OF 1                       |                                      |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/01/13 | 11:13:21 |
|-----------------|----|--------------|------------|----------|