<u>Contact Dimensions:</u>
521-P.C. Tail .025 Sq. (0.64 Sq.) - Tail LG. =.150 (3.81)
.125 (3.18) Contact Spacing x .250 (6.35) Row Spacing

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.

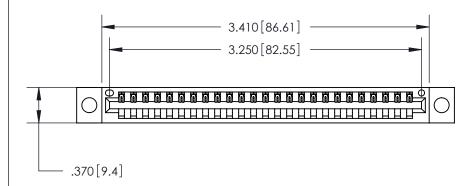


Card Slot Accepts .054 [1.37] to .070 [1.78] Thick P.C. Board

.330 [8.38] Card Slot -.160 [4.07] Point of Contact ISSUE NUMBER

ORIGINAL

1



- .600[15.24]

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 846-025-521-604

YOUR CONNECTION TO QUALITY & SERVICE

**EDAC INC** TORONTO, ONTARIO CANADA

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| ACAD REFERENCE NO. | 846-ENG-MASTER   |       |  |  |  |  |  |  |
|--------------------|------------------|-------|--|--|--|--|--|--|
| DRAWN: J.LEE       | DATE: APR. 22/09 |       |  |  |  |  |  |  |
| CHECKED:           | DATE:            |       |  |  |  |  |  |  |
| SCALE: 1:1         | SHEET            | OF 2  |  |  |  |  |  |  |
| DRAWING NUMBER     |                  | ISSUE |  |  |  |  |  |  |
| 846-ENG-MASTER     | 1                |       |  |  |  |  |  |  |
|                    |                  |       |  |  |  |  |  |  |

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INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD

ON THE CONTACT TAILS, NICKEL UNDERPLATE

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ISSUE NUMBER

.165[4.19]

ORIGINAL

1





.060 [1.52] .150 [3.81] .125(3.18) to .210(5.33)

.375 [9.54] .125(3.18) to .210(5.33)

**Contact Code 558** 

**Contact Code 559** 

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

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**Outside Tails** 

**Outside Tails** 

| ACAD REFE | RENCE NO. | 846-ENG-MASTER |        |  |  |  |  |  |  |
|-----------|-----------|----------------|--------|--|--|--|--|--|--|
| DRAWN:    | J.LEE     | PR. 22/09      |        |  |  |  |  |  |  |
| CHECKED:  |           | DATE:          |        |  |  |  |  |  |  |
| SCALE:    | 1:1       | SHEET          | 2 OF 2 |  |  |  |  |  |  |
| DRAWING N | ISSUE     |                |        |  |  |  |  |  |  |

846-ENG-MASTER