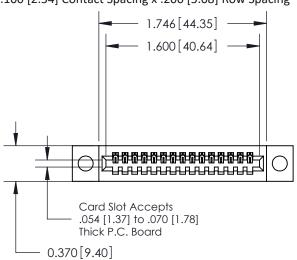
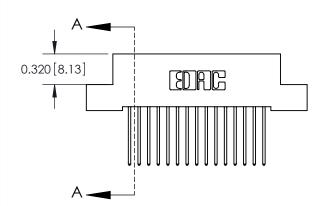
Mounting Option

04-.156 (3.96) Dia. Mounting Holes

Contact Detail

540-Wire Wrap .025 Sq.(0.64 Sq.) - Tail LG=.570(14.48) .100 [2.54] Contact Spacing x .200 [5.08] Row Spacing





See Accompanying Pages for:

- **Contact Bend Details**
- **Mounting Options**



.240 [6.10] Point of Contact-



842/892 Series High Temp Card Edge Connector Part Number: 842-015-540-104

YOUR CONNECTION TO QUALITY & SERVICE WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. 842 ENG MASTE | | |
|----------------------------------|------------------|--|
| DRAWN: J.LEE | DATE: OCT. 06/09 | |
| CHECKED: | DATE: | |
| SCALE: NTS | SHEET 1 OF 3 | |
| DRAWING NUMBER | ISSUE | |

SECTION A-A

842 Assembly

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.

ISSUE NUMBER

ORIGINAL

1



| 842/892 Series High Temp Card Edge Connector Contact Bend Detail | | ACAD REFERENCE NO. 842 ENG MASTER | | | |
|--|-----------------------------------|-----------------------------------|----------|-------------------------|--|
| | | DRAWN: J.LEE | DATE: OC | DATE: OCT. 06/09 | |
| | | CHECKED: | DATE: | DATE: | |
| EDAC INC | THESE DRAWINGS AND SPECIFICATIONS | SCALE: NTS | SHEET | 2 OF 3 | |
| TORONTO, ONTARIO ARE THE PROPERTY OF EDAC INC., ANI SHALL NOT BE REPRODUCED, OR COPIL OR USED AS THE BASIS FOR THE | DRAWING NUMBER | • | ISSUE | | |
| YOUR CONNECTION TO QUALITY & SERVICE | MANUFACTURE OR SALE OF APPARATUS | 842 Assemb | ly | 1 | |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER



SSUE NUMBER

DRIGINAL

1



| 842/892 Series High Temp Card Edge Connector Mounting Options | | ACAD REFERENCE NO. 842 ENG MASTER | | | |
|--|--|-----------------------------------|-------------|---------|-----------|
| | | DRAWN: | J.LEE | DATE: O | CT. 06/09 |
| | | CHECKED: | | DATE: | |
| | THESE DRAWINGS AND SPECIFICATIONS | SCALE: | NTS | SHEET : | 3 OF 3 |
| I S I G TORONTO, ONTARIO | ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED,OR COPIED OR USED AS THE BASIS FOR THE | DRAWING | NUMBER | | ISSUE |
| YOUR CONNECTION TO QUALITY & SERVICE | MANUFACTURE OR SALE OF APPARATUS | 8 | 42 Assembly | | 1 |