

Contact Dimensions:

556-Extender Board Bend (Code 520 Contacts)

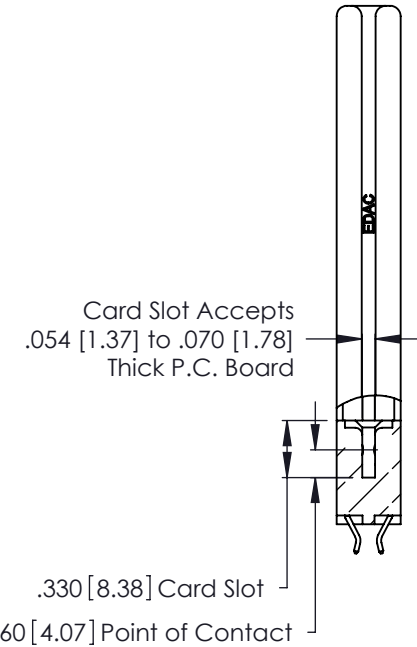
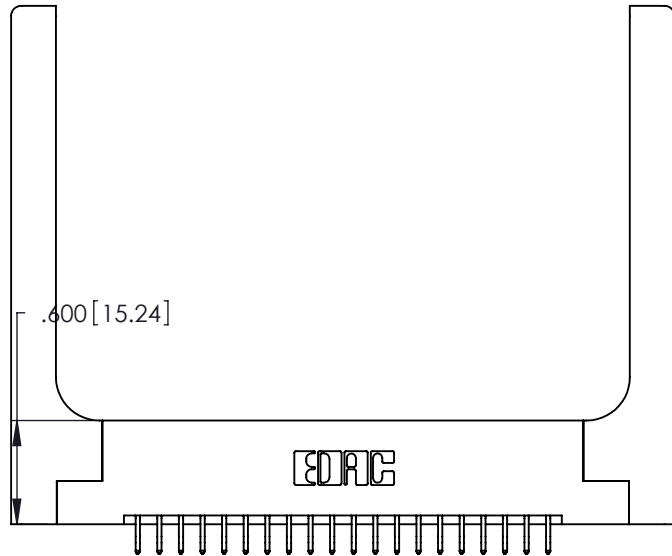
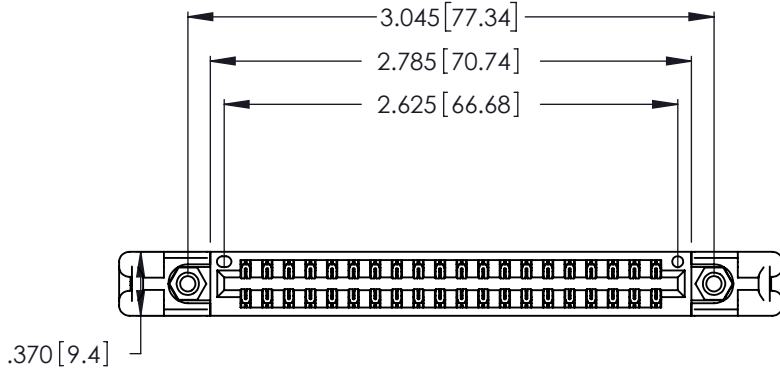
See Sheet 2 for Contact Code 555, 556, 558, 559, 560 Dimensions

THIS IS A C.A.D. GENERATED DRAWING
DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

ORIGINAL ①



- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

**346/396 SERIES CARD EDGE CONNECTOR
PART NUMBER: 346-040-556-258**



YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC
TORONTO, ONTARIO
CANADA

THESE DRAWINGS AND SPECIFICATIONS
ARE THE PROPERTY OF EDAC INC. AND
SHALL NOT BE REPRODUCED, OR COPIED
OR USED AS THE BASIS FOR THE
MANUFACTURE OR SALE OF APPARATUS
WITHOUT WRITTEN PERMISSION.

ACAD REFERENCE NO. 346-ENG-MASTER

DRAWN: J.LEE DATE: APR. 22/09

CHECKED: DATE:

SCALE: N.T.S SHEET 1 OF 2

DRAWING NUMBER 346-ENG-MASTER ISSUE 1

THIS IS A C.A.D. GENERATED DRAWING
DO NOT MAKE MANUAL REVISIONS TO MASTER.



| | |
|--------------|---|
| ISSUE NUMBER | |
| ORIGINAL | ① |



Contact Code 555



Contact Code 556



Contact Code 558



Contact Code 559



Contact Code 560

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL: COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------|
| 346/396 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS | | ACAD REFERENCE NO. | 346-ENG-MASTER |
| | | DRAWN: | J.LEE |
|  EDAC INC TORONTO, ONTARIO CANADA YOUR CONNECTION TO QUALITY & SERVICE | | CHECKED: | DATE: |
| | | SCALE: | 1:1 |
| THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC. AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION. | | DRAWING NUMBER | ISSUE |
| | | 346-ENG-MASTER | 1 |