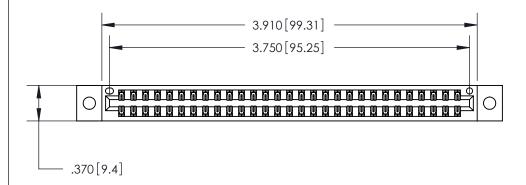
<u>Contact Dimensions:</u> 556-Extender Board Bend (Code 520 Contacts) See Sheet 2 for Contact Code 555, 556, 558, 559, 560 Dimensions

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.

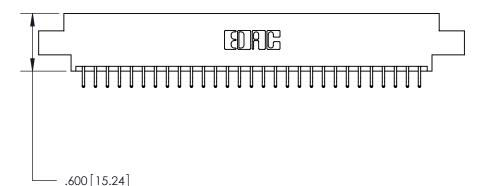


ISSUE NUMBER

ORIGINAL



Card Slot Accepts .054 [1.37] to .070 [1.78] Thick P.C. Board .330 [8.38] Card Slot .160 [4.07] Point of Contact —



INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD

ON THE CONTACT TAILS, NICKEL UNDERPLATE

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR PART NUMBER: 846-058-556-802

YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC., AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

| ACAD REFERENCE NO. | 846-ENG-MASTER | |
|--------------------|------------------|--|
| DRAWN: J.LEE | DATE: APR. 22/09 | |
| CHECKED: | DATE: | |
| SCALE: 1:1 | SHEET 1 OF 2 | |
| DRAWING NUMBER | ISSUE | |
| 846-ENG-MASTER | 1 | |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

.165[4.19]

ORIGINAL

1





.060 [1.52] .150 [3.81] .125(3.18) to .210(5.33)

.375 [9.54] .125(3.18) to .210(5.33)

Contact Code 558

Contact Code 559

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725 CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

846/896 SERIES HIGH TEMP CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

Outside Tails

Outside Tails

| | ACAD REFERENCE NO. | | 846-ENG-MASTER | |
|--|--------------------|-------|------------------|--------|
| | DRAWN: | J.LEE | DATE: APR. 22/09 | |
| | CHECKED: | | DATE: | |
| | SCALE: | 1:1 | SHEET | 2 OF 2 |
| | DRAWING NUMBER | | ISSUE | |

846-ENG-MASTER