-2.935[74.55] 2.675[67.95] "D -2.360 59.94 2.200 55.88 -2x Ø.128[3.25] CARD SLOT ACCEPTS .054" [1.37] TO .070"[1.78]

THICK PCB

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER.



ORIGINAL

1

.160 4.06 .330[8.38] POINT OF CARD SLOT CONTACT .370 9.4

.240[6.1] .600[15.24] <del>, הום הם הם הם הם הם הם הם הם הם הו</del>ים <del>ו</del> 250 [6.35] .100[2.54]

<u>Contact Dimensions:</u>
559-90 Degree Bend (Code 541 Contacts)
See Sheet 2 for Contact Code 555, 556, 558, 559, 560 **Dimensions** 

345/395 SERIES CARD EDGE CONNECTOR PART NUMBER: 345-021-559-402

YOUR CONNECTION TO QUALITY & SERVICE

**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

|  | ACAD REFERENCE NO.  | 345-ENG-MASTER   |  |  |
|--|---------------------|------------------|--|--|
|  | DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |  |  |
|  | CHECKED:            | DATE:            |  |  |
|  | SCALE: NTS          | SHEET 1 OF 2     |  |  |
|  | DRAWING NUMBER      | ISSUE            |  |  |
|  | 345-ENG-MASTER      | 1                |  |  |

**SECTION A-A** 



ORIGINAL 1

ISSUE NUMBER









**Contact Code 558** 

Contact Code 559

**Contact Code 560** 

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST

CONTACT MATERIAL; COPPER ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

**EDAC INC** TORONTO, ONTARIO CANADA

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.

|  | ACAD REFERENCE NO.  | 345-ENG-MASTER   |        |  |
|--|---------------------|------------------|--------|--|
|  | DRAWN: R.STA.MONICA | DATE:MAY.16/2017 |        |  |
|  | CHECKED:            | DATE:            |        |  |
|  | SCALE: 1:1          | SHEET            | 2 OF 2 |  |
|  | DRAWING NUMBER      |                  | ISSUE  |  |
|  | 345-ENG-MASTER      |                  | 1      |  |