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| AMP WIRE RANGE | E13288 Listed |
| 2 AWG SOLID OR STRANDED | 2 AWG STRANDED |
| LR7189 Certified | MILITARY P/N AND CLASS |
| 2 AWG SOLID OR STRANDED | NOT APPLICABLE |

△1 STAMP AMP 2W* APPROX AS SHOWN.
 △2 STAMP 60-75 APPROX AS SHOWN.

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| AMP INCORPORATED CUSTOMER SERVICE SYSTEMS | | MAX RECOMMENDED OPERATING TEMPERATURE: 170°C[338°F] MAX |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER 1-800-522-6752 | VOLTAGE RATING: NOT APPLICABLE |
| FOR APPLICATION TOOLING INFORMATION | TOOLING ASSISTANCE CENTER 1-800-722-1111 | WIRE CROSS SECTIONAL AREA RANGE: 26.7-42.4mm ² [52,600-83,700] CIR MILS SOLID OR STRANDED |
| FOR ORDER ENTRY | 1-800-526-5142 | |

184068-1
PART NUMBER

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| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN DK SCHRUM 03NOV94 | TE Connectivity | | | | | | | | | | | | | | | | | |
| DIMENSIONS: mm [INCHES] | | CHK DA PATTERSON 08NOV94 | | | | | | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD CH KULYNYCH 08NOV94 | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>±</td><td>-</td></tr> <tr><td>1 PLC</td><td>±</td><td>-</td></tr> <tr><td>2 PLC</td><td>±</td><td>-</td></tr> <tr><td>3 PLC</td><td>±</td><td>-</td></tr> <tr><td>4 PLC</td><td>±</td><td>-</td></tr> <tr><td>ANGLES</td><td>±</td><td>±</td></tr> </table> | | 0 PLC | | ± | - | 1 PLC | ± | - | 2 PLC | ± | - | 3 PLC | ± | - | 4 PLC | ± | - | ANGLES | ± | ± |
| 0 PLC | ± | - | | | | | | | | | | | | | | | | | | |
| 1 PLC | ± | - | | | | | | | | | | | | | | | | | | |
| 2 PLC | ± | - | | | | | | | | | | | | | | | | | | |
| 3 PLC | ± | - | | | | | | | | | | | | | | | | | | |
| 4 PLC | ± | - | | | | | | | | | | | | | | | | | | |
| ANGLES | ± | ± | | | | | | | | | | | | | | | | | | |
| MATERIAL COPPER PER ASTM B-152 ANNEALED | FINISH TIN PLATE 0.00254[.000100] MIN THK PER ASTM B545 | WEIGHT - | SIZE A2 | | | | | | | | | | | | | | | | | |
| CUSTOMER DRAWING | | DRAWING NO 00779 | RESTRICTED TO - | | | | | | | | | | | | | | | | | |
| SCALE 2:1 | | SHEET 1 of 1 | REV A | | | | | | | | | | | | | | | | | |