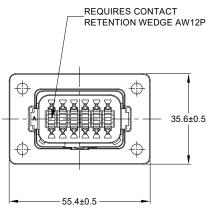


| REVISIONS |        |                       |           |       |       |  |  |  |  |
|-----------|--------|-----------------------|-----------|-------|-------|--|--|--|--|
| REV       | ECO    | DESCRIPTION           | DATE      | BY    | APPR  |  |  |  |  |
| A1        | -      | RELEASE NUMBER        | 30/NOV/18 | BROOK | TOMMY |  |  |  |  |
| A2        | C1403S | UPDATE THE APPEARANCE | 16/NOV/21 | LOUIE | TOMMY |  |  |  |  |





23.9

- 1. COLOR: BLACK
- 2. MATERIAL: HOUSING: THERMOPLASTIC SEAL: SILICONE RUBBER
- 3. MODIFICATIONS: FLANGE
- 4. SPECIFICATIONS:
  - 4.1 CURRENT RATING: 13 AMPS

  - 4.2 OPERATING TEMPERATURE: -55°C TO +125°C. 4.3 DIELECTRIC WITHSTANDING VOLTAGE: LESS THAN 2 MILLIAMPS CURRENT LEAKAGE @ 1500 VOLTS AC.
  - 4.4 INSULATION RESISTANCE: 1000 MEGOHMS MIN @ 25°C.
  - 4.5 MOISTURE RESISTANCE: IP69K&IP68 ( 1M OF WATER FOR A

AMPHENOL

(OOOO) 8 9 10 11 12

45.0

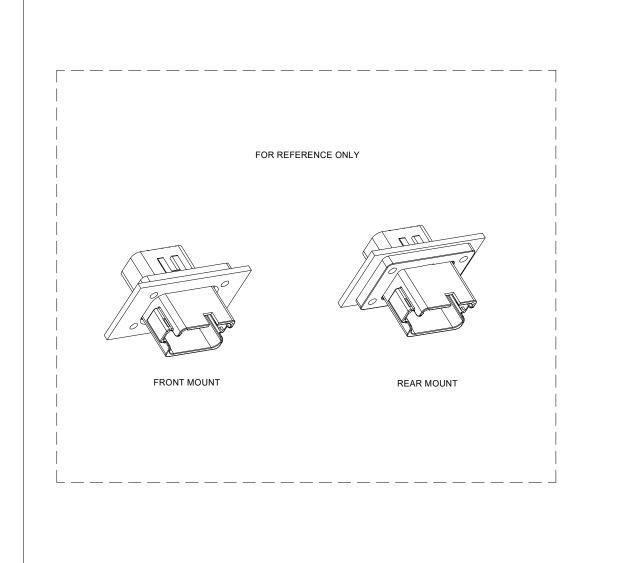
- PERIOD OF 24 HOURS, MATED CONDITION )
  4.6 MATING CYCLE DURABILITY: 100 CYCLES
- 4.7 RoHS COMPLIANT
- 5. MATING PART: AT06-12SA\* PLUG. (\* = MODIFICATIONS AND COLORS)
- 6. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.



50.6±0.5

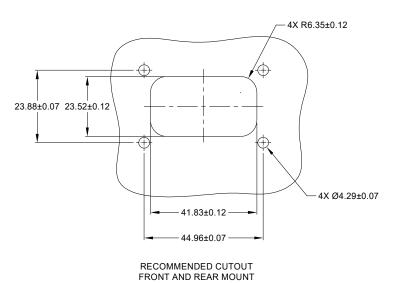
| CONTACT | MIN. INSUL           | MAX. INSUL           | TYPICAL     |  |
|---------|----------------------|----------------------|-------------|--|
| SIZE    | O.D.                 | O.D.                 | WIRE RANGE  |  |
| 16      | 2.24 mm<br>(.088 in) | 3.68 mm<br>(.145 in) | 14 - 20 AWG |  |

|   | AT04-12PA-BL08          |                            |  |   |                                      |                         |                |             |
|---|-------------------------|----------------------------|--|---|--------------------------------------|-------------------------|----------------|-------------|
|   | PART NUMBER             |                            |  |   | DE                                   | SCRIPTION               |                | ITEM        |
| QUANTITY  | QUANTITY MATERIALS LIST |                            |  |   |                                      |                         |                |             |
| UNLESS OTHERWISE SPECIFIED  |                         | SIGN                       | IATURES  | S DATE  |                                      | mnhc                    | \n             | 1           |
| 1) All dimensions are in metric(mm). 2) Tolerance are as follows: 1 PL DEC 40.30 1 PL DEC 40.45 3 PL DEC 40.46 3) Note reference =   MATERIAL SPECIFICATIONS: |                         | DRAWN:                     | LOUIE  | 16/NOV/21   |                                      | mphe                    |                |             |
|   |                         | CHECKED:                   | ORION  | 17/NOV/21   | Sine Systems - www.amphenol-sine.com |                         |                |             |
|   |                         | ENGINEER:                  |  |   | 44724 Morley Drive                   |                         |                |             |
|   |                         | APPROVAL:                  | TOMMY  | 18/NOV/21   |                                      | Clinton Township, MI 48 | 036            |             |
| WEIGHT:g  |                         | CUSTOMER:                  |  |   | 12PA RECEPTA                         | ACLE FLANGE MOUNT,      | ENHANCE KE     | Y, BLACK    |
|   |                         | THIS DRAWING               |  |   |                                      |                         |                |             |
| PROCESS SPECIFICATIONS:   |                         | SPECIFICATIO<br>SHOWN HERE | INS AND PERF<br>ON ARE THE P<br>DL CORPORAT<br>CTION ARE IMP | ORMANCE DATA<br>PROPERTY OF<br>TION. NO RIGHTS<br>PLIED. ALL<br>TO NORMAI | B C-                                 | AT04-12PA               | \-BL08         | A2          |
| NEXT ASS'Y:   |                         | MANUFACTUR                 |  | NS.   | SCALE: NONE                          |                         | sheet <b>1</b> | of <b>2</b> |



| REVISIONS |        |                       |           |       |       |  |  |  |  |
|-----------|--------|-----------------------|-----------|-------|-------|--|--|--|--|
| REV       | ECO    | DESCRIPTION           | DATE      | BY    | APPR  |  |  |  |  |
| A1        | -      | RELEASE NUMBER        | 30/NOV/18 | BROOK | TOMMY |  |  |  |  |
| A2        | C1403S | UPDATE THE APPEARANCE | 16/NOV/21 | LOUIE | TOMMY |  |  |  |  |

12PA RECEPTACLE FLANGE MOUNT, ENHANCE KEY, BLACK



|  |                |                            |   |  |                                      |         |  |          | _ |
|--|----------------|----------------------------|---|--|--------------------------------------|---------|--|----------|---|
|  | AT04-12PA-BL08 |                            |   |  |                                      |         |  |          |   |
|  | PART NUMBER    |                            |   |  |                                      | DE      | SCRIPTION  | ITEM     | 1 |
| QUANTITY   | MATERIALS LIST |                            |   |  |                                      |         |  |          |   |
| UNLESS OTHERWISE SPECIFIED   |                | SIGN                       | ATURE   | 8 DATE   |                                      | Λ       | mahanal  |          | ٦ |
| 1) All dimensions are in metric(mm). 2) Tolerances are as follows: 1 PL DEC ±0.30   Fractions ±1/84 Angles ±1* 3) Note reference =   X |                | DRAWN:                     | LOUIE   | 16/NOV/21  |                                      |         | mphenol  |          |   |
|  |                | CHECKED:                   | ORION   | 17/NOV/21  | Sine Systems - www.amphenol-sine.com |         |  |          |   |
|  |                | ENGINEER:                  |   |  |                                      |         | 44724 Morley Drive<br>Clinton Township, MI 48036 |          |   |
| MATERIAL SPECIFICA   | TIONS:         | APPROVAL:                  | TOMMY   | 18/NOV/21  |                                      |         | Clinton Township, MI 48036                       |          | 4 |
| WEIGHT:g   |                | CUSTOMER:                  |   | '  | 12PA F                               | RECEPTA | ACLE FLANGE MOUNT.ENHANCE KE                     | Y. BLACK |   |
|  |                | THIS DRAWING               |   |  |                                      |         |  |          |   |
| PROCESS SPECIFICATIONS:  |                | SPECIFICATIO<br>SHOWN HERE | NS AND PERI<br>ON ARE THE<br>OL CORPORA<br>CTION ARE IN | FORMANCE DATA<br>PROPERTY OF<br>TION, NO RIGHTS<br>IPLIED, ALL | B                                    | C-      | AT04-12PA-BL08                                   | A2       | , |
| NEXT ASSY: MANUFACTURING VAR   |                |                            | ONS.  | SCALE: N   | ONE                                  | SHEET 2 | DF 2   | ٦        |   |